

## SALTASH TOWN COUNCIL

### Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 20th February 2024 at 6.30 pm

**PRESENT:** Councillors: R Bickford, J Brady (Vice-Chairman), R Bullock, J Dent, J Foster, S Gillies, S Miller, J Peggs, B Samuels (Chairman), P Samuels and B Stoyel.

**ALSO PRESENT:** R Lumley (Assistant Town Clerk) and F Morris (Planning and General Administrator).

**APOLOGIES:** M Griffiths, S Martin, L Mortimore and D Yates.

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#### **121/23/24 HEALTH AND SAFETY ANNOUNCEMENTS.**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **122/23/24 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

<b>Councillor</b>	<b>Agenda Item</b>	<b>Pecuniary/Non-Pecuniary</b>	<b>Reason</b>	<b>Left Meeting</b>
<b>Samuels B</b>	PA24/01073	Non-Pecuniary	Friend of applicant	Yes
<b>Samuels P</b>	PA24/01073	Non-Pecuniary	Friend of applicant	Yes

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

#### **123/23/24 QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF MEMBERS OF THE COUNCIL.**

None received.

**124/23/24 TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON TUESDAY 16TH JANUARY 2024 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor B Samuels, seconded by Councillor Brady and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 16<sup>th</sup> January 2024 were confirmed as a true and correct record.

**125/23/24 TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

Nothing to report.

**126/23/24 PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA23/08665**

Mr Patrick Phelan – **Thornwell Annexe Trematon Saltash PL12 4RU**

Change of use of annexe, to use as a short term holiday let as well as for private/family use.

**Ward: Trematon**

Date received: 16/01/24

Response date: 21/02/24

It was proposed by Councillor Stoyel, seconded by Councillor Bullock and resolved to **RECOMMEND APPROVAL.**

**PA24/00188**

Mr P Underhill – **9 Mote Park Saltash PL12 4JX**

Proposed extension and re-modelling to include external cladding and roof mounted solar panels.

**Ward: Tamar**

Date received: 31/01/24

Response date: 21/02/24

It was proposed by Councillor P Samuels, seconded by Councillor Peggs and resolved to **RECOMMEND APPROVAL** subject to the advisory comments of the Countryside Access Officer being a condition of the Decision Notice.

**PA24/00378**

Bloor Homes Ltd – **Land Pt Os 7081 & 0076 Broadmoor Farm Stoketon Cornwall**

Application to discharge Condition 6 and to amend planning obligations contained within the Section 106 Legal Agreement attached to planning permission PA14/02447 relating to the Slip Road Works.

**Ward: Trematon**

Date received: 24/01/24

Response date: 23/02/24

It was proposed by Councillor Brady, seconded by Councillor Dent and resolved to **RECOMMEND APPROVAL**.

**PA24/00865**

Mr Christopher Lloyd – **3 The Moorings Babis Lane St Stephens Saltash PL12 4FG**

External alterations to install a window and door and associated works.

**Ward: Essa**

Date Received: 09/02/24

Response date: 01/03/24

It was proposed by Councillor Foster, seconded by Councillor Brady and resolved to **RECOMMEND APPROVAL**.

Councillors B Samuels and P Samuels both declared an interest in the next agenda item and left the meeting.

Vice-Chairman, Councillor Brady in the Chair.

**PA24/01073**

Mr Simon Congdon – **Land South of Roodscroft Hatt Cornwall PL12 6PJ**

Non-material amendment to decision PA20/05744 dated 25.09.2020 for changes to the door arrangements on the east and west elevations.

**Ward: Trematon**

Date received: 13/02/24

Response date: 26/02/24

It was proposed by Councillor Miller, seconded by Councillor Stoyel and resolved to **RECOMMEND APPROVAL**.

Councillors B Samuels and P Samuels were invited and returned to the meeting.

The Chairman, Councillor B Samuels in the Chair.

d. Tree Applications

**PA24/00496**

Mr Andrew Wood – **Hunters Moon Castle Hill Forder Saltash PL12 4QW**

Works to trees in a Conservation Area for Magnolia – crown lift to approximately 1.3 metres above ground level. Holly – remove dead branches and reshape crown to compensate.

**Ward: Trematon**

Date received: 22/01/24

Response date: 23/02/24

It was proposed by Councillor Foster, seconded by Councillor Stoyel and resolved to **RECOMMEND APPROVAL**.

**127/23/24 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

**128/23/24 TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.

**129/23/24 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that the public and press be re-admitted to the meeting

**130/23/24 TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN.**

None.

**131/23/24 TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

None.

**DATE OF NEXT MEETING**

Tuesday 19 March 2024 at 6.30 pm

Rising at: 6.50 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_